

**FORM A**  
**NOTICE UNDER SECTION 10(1) OF THE J&K DEVELOPMENT ACT, 1970**  
**READ WITH**  
**RULE 6 (ii) OF THE J&K DEVELOPMENT AUTHORITY RULES, 1976.**

- 1 Notice is hereby given that
- (a) A Draft of the Master Plan (under five years periodical revision) for the local area of Jammu has been prepared and
  - (b) A copy thereof will be available for the inspection at the following places/offices: -
    - (a) Divisional Commissioner, Jammu
    - (b) Commissioner, Jammu Municipal Corporation
    - (c) Vice Chairman, Jammu Development Authority
    - (d) Deputy Commissioner, Jammu
    - (e) Deputy Commissioner, Samba
    - (f) Director, Director Urban Local Bodies, Jammu
    - (g) Chief Town Planner, Town Planning Organization, Jammu
    - (h) Executive Officer, Municipal Committee, Ghou-Manahsan
    - (i) Executive Officer, Municipal Committee, Vijaypur
    - (j) Executive Officer, Municipal Committee, Bari-Brahamana
    - (k) Executive Officer, Municipal Committee, Bishnah

On all working dates, between the hours of 11 A.M. to 3 P.M. till the date mentioned in para 3 hereafter. In addition, Draft modified Master Plan has also been uploaded on website of Jammu Development Authority ([www.jda.jk.gov.in](http://www.jda.jk.gov.in)) as well as the website of J&K Housing and Urban Development Department ([jkhudd.gov.in](http://jkhudd.gov.in))

2. Objections and Suggestions are hereby invited with respect to this Draft modified Master Plan-2032.

3. Objections and Suggestions may be sent in writing to the Secretary, Jammu Development Authority, before the 14<sup>th</sup> of December, 2024.

**Any person making the Objections/Suggestions should also give his name and address.**

  
Secretary  
Jammu Development Authority  
Jammu