Government of Jammu & Kashmir
Housing & Urban Development Department
Civil Secretariat, Jammu

Subject: - Release of funds under Prime Minister's Development Package PMDP-2015.

Ref: - I. F.No.44 (1) PF-S/2018-975 Dated: 18-09-2018 from Govt. of India Ministry of Finance, Department of Expenditure Public Finance.
II. Finance Department (PP-Division) Govt. Order No. 442-FD of 2018 dated 17.10.2018.
III. DULBJ Letter No. DULBJ/P&S/2018-19/20031-32 Dated: 13/12/2018.

Government Order No: 32-HUD of 2019
Dated: 24 -01-2019

Sanction is accorded to the release of funds amounting to **Rs. 300.00 Lacs (Rupees Three Crore) only in favour of Director, Urban Local Bodies Jammu** under Prime Minister's Development Package (PMDP) 2015 for permanent restoration of damaged infrastructure for its further placement at the disposal of Executive Engineer's, Urban Local Bodies Jammu to be utilized for clearance of work done liability occurred for restoration of flood damaged infrastructure of September 2014 / execution of works against approved action plan for permanent restoration of Civic amenities in various Towns/municipal Councils/Committees flood damaged infrastructure during current financial year 2018-19 as per the details given here under:

		(Rs. in Lacs)
S. No	Name of the Division	Funds released now
1	Director, Urban Local Bodies Jammu	300.00

The release & subsequent utilization of funds is subject to the following conditions that;

(i) the funds be placed at the disposal of Subordinate Executing Agencies within seven days from the issuance of the Govt. order and copy endorsed to the Administrative Department;

(ii) the funds so released shall be utilized only for specific purpose after observing all codal formalities including e-tendering, administrative approvals & technical sanctions from competent authority;

(iii) the implementing agency shall ensure that in case any funds have been utilized in anticipation from other source shall be recouped in first charge & debited their expenditure under permanent restoration of PMDP;

(iv) the implementing agency shall ensure that works are taken-up and completed within approved cost. No work shall be tendered/allotted beyond the approved allocation;

(v) the implementing agency shall ensure that there is no overlapping of funds for the works being executed from any other source viz SDRF/ District Plan/ CSS/ Flagship Programme or any other source;

(vi) the funds so released shall not be available for any re-appropriation/diversion at any level, besides no further liability be created and work shall be physically & financially completed within the approved cost;

(vii) the expenditure shall commensurate with the physical progress achieved;

(viii) all video graphic/photographic evidence of works both shall be maintained;

(ix) the physical and financial progress report shall be furnished to the Admn. Deptt. well in time;

(x) no expenditure shall be incurred against Revised Cost which has not been approved by the Competent Authority.

The expenditure on this account shall be debited to :-

Demand No. 19:
- ➤ Major Head   :4217
- ➤ Sub Major Head   :03
- ➤ Minor Head   :051
- ➤ Group Head   :0011
- ➤ Sub. Head   :1296
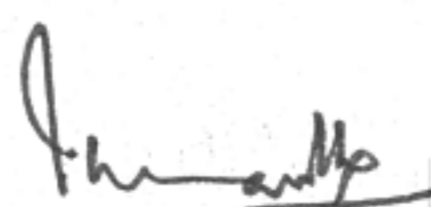
By order of the Govt. of Jammu & Kashmir.

Sd/-
(K.B. Agarwal) IAS
Financial Commissioner
Housing & Urban Dev. Deptt.

No:- HUD/Plan/Flood Damages/34/2014   Dated 7.01.2019
Copy for information to the:-
1. Principal/Secretary to Govt. Finance Deptt.
2. Principal Secretary to Govt. Planning Development & Monitoring Deptt.
3. Accountant General, J&K Jammu.
4. Director Finance, H&UDD for information and n/a.
5. Director, Urban Local Bodies Jammu for information & n/a.
6. Director, Archives, Archaeology and Museum J&K.
7. OSD to Advisor (S) to Hon'ble Governor for inf. of the Advisor (S).
8. Private Secretary to Financial Commissioner H&UDD for Information of the Financial Commission, H&UDD.
9. PA to Secretary, H&UDD for information of the Secretary, H&UDD.
10. Govt. Order file (w.2.s.c.)
11. Incharge official website H&UDD.

(M. Ishfaq Pakchiwal)
Director (Planning)
Housing & Urban Dev. Deptt.