

**Government of Jammu & Kashmir  
Housing & Urban Development Department  
Civil Secretariat Jammu/Kashmir.**

**Subject:-**Release of funds under Annual Plan 2014-15.

**Reference:-**Planning & Dev. Department's authorization conveyed vide G.O. No:-45-PD of 2015, dated:-13.03.2015.

**Government Order No: - 27 -HUD of 2015  
Dated: - 24 - 03 - 2015**

In continuation to Government Order No:- 242-HUD of 2014,dated; - 07.08.2015,Sanction is hereby accorded to release of funds amounting to Rs.15.00 lacs ( Rupees Fifteen Lacs) only in favour of Director Urban Local Bodies Jammu/Kashmir for Construction of Community /Town Halls-Housing Sector thus raising the total releases to Rs.51.00 lacs during Annual Plan 2014-15. However, the funds so released shall be utilized strictly only for sanctioned /approved Community /Town Halls approved by the Competent Authority under Housing Sector as per CAS-MIS format to the extent shown against each in the enclosed Annexure "A" to this order.

**However, the release of funds is subject to the completion of the following condition;-**

- i. The funds shall be utilized on those components of the schemes only which have been technically sanctioned and administratively approved by the competent Authority;
- ii. The executing agency shall ensure that there is no overlapping of funds for the works being executed;
- iii. The executing agency shall furnish physical/financial progress report to this department by the end of March 2015;
- iv. The funds so released shall not be available for any re-appropriation/diversion;
- v. The utilization certificate for the released amount shall be submitted to this department by the ending March 2015;
- vi. The Director Urban Local Bodies/Jammu/Kashmir shall vouchsafe the utilization of funds as per codal procedure/guidelines;

**The expenditure on this account shall be debited as per following classification for proper accounting:-**

- Demand No: 19
- Major Head: 4217-Capital outlay on Urban Development.
- Minor Head: 800-Other Expenditure.
- Group Head: 0011-State Plan Normal.
- Sub-Head: 1296 Other Housing Schemes.

**By order of the Government of Jammu and Kashmir.**

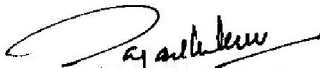
**Sd/-**  
**(Bipul Pathak) IAS**  
**Commr/ Secretary to Government,**  
**Housing & Urban Development Deptt,**

**No: HUD/Plan/01/ 2014 (AF),**

**dated: 24 -03-2015.**

**Copy for information/necessary action to the:-**

1. Principal Secretary to Government, Planning Development Department.
2. Principal Secretary to Government. Finance Department
3. Accountant General, J&K Srinagar.
4. Director Urban Local Bodies Jammu/Kashmir.
5. OSD to Deputy Chief Minister (Hon'ble Minister for Housing & Urban Development Department) for information of Hon'ble Minister.
6. Try. Officer concerned for information.
7. Private Secretary to Commr/Secretary to Govt. H&UDD for information of Commr/Secretary.
8. Govt. Order File (w.3.s.c) /Concerned File.

  
**(P.S. Kakroo)**  
**Joint Director (P&S)**  
**Housing & Urban Development Deptt.**

**24/3**

Annexure "A" to Government Order No:- 87-HUD of 2015, dated:- 24.03.2015

1 Director Urban Local Bodies Jammu

S.No	Name of the Communit /Town Hall	Approved allocation for the year 2014-15 as per CAS-MIS	Funds released during 2014-15 (Rs.in lacs)		
			Already released	Now	Total
1	Community Town Hall Arnia	4.34	18.00	12.00	30.00
2	Community Town Hall Billawar	5.00			
3	Community Town Hall Samba	4.00			
4	Community Town Hall Thathri	8.00			
5	Community Town Hall Udampur	1.66			
6	Community Town Hall Khour	7.00			
<b>Total Jammu Region</b>		<b>30.00</b>	<b>18.00</b>	<b>12.00</b>	<b>30.00</b>
<b>2 Director Urban Local Bodies Kashmir</b>					
1	Community Hall of Bijbehara	8.00	18.00	3.00	21.00
2	Community Town Hall Charie Sharief	4.00			
3	Rasool Mir Memorial Hall Dooruverinag	0.00			
4	Community Town Hall Kulgam	5.00			
5	Community Town Hall Shangus	4.00			
<b>Total Kashmir Region</b>		<b>21.00</b>	<b>18.00</b>	<b>3.00</b>	<b>21.00</b>
<b>Total J&amp;K</b>		<b>51.00</b>	<b>36.00</b>	<b>15.00</b>	<b>51.00</b>

**Note:-**The expenditure shall be restricted to the amount as per CAS-MIS approved allocation shown above.

*[Signature]*  
 Joint Director (P&S)  
 H & UD Deptt.  
 24/03