

**Government of Jammu & Kashmir**  
**Housing & Urban Development Department**  
**Civil Secretariat Jammu/Kashmir.**

**Subject:-**Release of funds under Annual Plan 2014-15.

**Reference:-**Planning & Dev. Department's authorization conveyed vide G.O. No:-45-PD of 2015, dated:-13.03.2015.

**Government Order No: - 86 -HUD of 2015**  
**Dated: - 24 - 03 - 2015**

Sanction is hereby accorded to the release of funds amounting to Rs.25.00 lacs (Rupees Twenty Five Lacs) only along with advance drawl in favour of Commissioner Municipal Corporation Jammu/Srinagar for Construction of Community Halls under Housing Sector Annual Plan 2014-15. However, the funds so released shall be utilized strictly for sanctioned Community Halls approved by the competent Authority as per the following break-up:-

<b>Name of the Executing Agency</b>	<b>Name of the Community Hall</b>	<b>Amount released during 2014-15</b>
Municipal Corporation Jammu.	Construction of Community Hall near Radha Krishen Temple Mohalla Gujral in ward No 32 at Talab Tiloo	5.00
	Construction of Community Hall at Devidwara Mandir	4.00
	Construction of Community Hall at Thather Paloura	5.00
<b>Total JMC</b>		<b>14.00</b>
Municipal Corporation Srinagar.	Construction of Community Hall at Humhama.	11.00
<b>Total SMC</b>		<b>11.00</b>
<b>Grand Total</b>		<b>25.00</b>

The Director Finance H&UDD shall draw the funds in advance through WDC bill from Treasury and place the same at the disposal of Commissioner Municipal Corporation Jammu/Srinagar in shape of handles.

**However, the release of funds is subject to the completion of the following condition;-**

- i. The funds shall be utilized only those components of the schemes which have been technically sanctioned and administratively approved by the competent Authority as per the CAS-MIS format;

- ii. The executing agency shall ensure that there is no overlapping of funds for the works being executed;
- iii. The executing agency shall furnish physical/financial progress report to this department by or before 5th of every month;
- iv. The funds so released shall not be available for any re-appropriation/diversion;
- v. The utilization certificate for the released amount shall be submitted to this department at the end of March 2015;

**The expenditure on this account shall be debited as per following classification for proper accounting:-**

- Demand No: 19
- Major Head: 4217-Capital outlay on Urban Development.
- Minor Head: 800-Other Expenditure.
- Group Head: 0011-State Plan Normal.
- Sub-Head: 0893 Other Housing Schemes..

**By order of the Government of Jammu and Kashmir.**


Sd/-  
**(Bipul Pathak) IAS**  
**Commr/ Secretary to Government,**  
**Housing & Urban Development Deptt,**

**No: HUD/Plan/57 / 2014 (AF),**

**dated: -03-2015.**

**Copy for information/necessary action to the:-**

1. Principal Secretary to Government, Planning Development Department.
2. Principal Secretary to Government. Finance Department
3. Accountant General, J&K Srinagar.
4. Director Finance Housing & Urban Dev. Department.
5. Commissioner Municipal Corporation Jammu/Srinagar.
6. OSD to Hon'ble Deputy Chief Minister (Hon'ble Minister for Housing & Urban Development Department) for information of Hon'ble Deputy Chief Minister.
7. Try. Officer concerned for information.
8. Private Secretary to Commr/Secretary to Govt. H&UDD for information of Commr/Secretary.
9. Govt. Order File (w.3.s.c) /Concerned File.

  
**(P.S.Kakroo)**  
**Joint Director (P&S)**  
**Housing & Urban Development Deptt.**

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