

Government of Jammu & Kashmir  
Housing & Urban Dev. Department  
Civil Secretariat  
Srinagar/Jammu  
-:0:-

- Subject:- Bio-stabilization Treatment of City Garbage at Landfill site Achan.  
Ref:- (i) Letter No. SMC/CSO/SWM/386-89 Dated 04.12.2015 from  
Commissioner Srinagar Municipal Corporation.  
(ii) HUD/Plan/33/CSS/2014 Dated 29.12.2015  
(iii) Planning & Dev. Department's Govt. Order No.255-PD of 2016  
Dated 04.01.2016.  
(iv) UO No. FD-VII-19(04)II-HUD/Adv.Drawal Dated 22.01.2016  
from Finance Department.

**Govt. Order No. 33 -HUD of 2016**  
**Dated: 29 -01-2016**

Sanction is accorded to the release of **Rs.180.00 lacs (Rupees One Hundred Eighty lacs) only** alongwith its advance drawal in favour of Commissioner Municipal Corporation, Srinagar as additionality under the scheme "Solid Waste Management" of Urban Development Sector under Capex Budget 2015-16 to be utilized for procurement of Mechanical Waste Segregator at City Garbage site Achan Srinagar.

The Director, Finance H&UDI shall draw the funds in advance from Treasury through WDC Bill and place the same at the disposal of concerned Corporation in the shape of Hundi.

The release & subsequent utilization of funds is subject to the following conditions that:-

- (i) the release of funds does not confer the sanction to incur the expenditure which should be booked only after observing all codal formalities;
- (ii) the funds shall be utilized on those components of the schemes only which have been technically sanctioned and administratively approved by the Competent Authority;
- (iii) the funds shall be utilized on the ongoing schemes/works only.
- (iv) the funds so released shall not be available for any re-appropriation/diversion.
- (v) the implementing agency shall ensure that there is no overlapping of funds for the works being executed;
- (vi) the Director Finance of the Deptt. shall vouchsafe the utilization of funds as per codal procedure/guidelines;
- (vii) the Utilization Certificate of the amount is rendered to the concerned quarters within the stipulated time;

- (viii) the expenditure shall commensurate with the physical progress achieved;
- (ix) that all video graphic/photographic evidence of works both pre-execution & post execution shall be maintained;
- (x) the physical and financial progress report shall be furnished to the Admn. Deptt. well in time;
- (xi) no expenditure shall be incurred against Revised Cost which has not been approved by the Competent Authority

The expenditure on this account shall be debited to:-

**Demand No. 19:**

- Major Head: 4217- Capital OL on Urban Development
- Sub Major Head: 03 IDSMT
- Minor Head: 800 Other Expenditure
- Group Head: 0011 General
- Sub. Head: 1297-Urban Development

This issues with the concurrence to the advance drawal of funds conveyed by Finance Department as referred to above.

**By order of the Govt. of Jammu & Kashmir.**

Sd/-

**(Bipul Pathak) IAS.**


Commissioner/ Secretary to Govt.  
Housing & Urban Dev. Deptt.

**No:- HUD/Plan/33/CSS/2014**

**Dated 29-01-2016**

Copy to the:-

1. Financial Commissioner, Planning & Dev. Deptt
2. Commissioner/ Secretary to Govt. Finance Deptt.
3. Accountant General, J&K Srinagar
4. Commissioner, Municipal Corporation, Srinagar
5. Director, Finance H&UDD for information & n/a
6. Try. Officer Concerned for information & n/a
7. Pvt. Secy. to. Commr./Secy. H&UDD. for inf. of the Commr./Secy. H&UDD.
8. Govt. Order files (w.2.s.c.)
9. I/c Official website H&UDD.

  
**(P. S. Kakroo)**  
Joint Director (P&S)  
Housing & Urban Dev. Deptt.