


Government of Jammu & Kashmir
Housing & Urban Development Department
Civil Secretariat, Srinagar

Subject: - Release of funds of Capex Budget 2017-18 under Housing Sector.

- Ref: - i. Planning Dev. & Monitoring Deptt's. Govt. Order No. 56-PD of 2017-Dated 09.02.2017.
ii. Concurrence for advance drawl of funds conveyed by Finance Department vide U.O. No. FD-VII-19 (04)/ II-HUD/Adv. Drawal dated 24.08.2017.

Government Order No: 200 -HUD of 2017
Dated: 15-09-2017

Sanction is hereby accorded to the release of funds to the tune of Rs. 87.50 Laacs (Rupees Eighty Seven Lakh & Fifty Thousand) only along with its advance drawal in favour of Managing Director, J&K Housing Board, of Capex Budget 2017-18 under "Housing Sector" to be utilized on approved ongoing scheme/works as per the breakup of funds given here under: -

(Rs. in Lakh)

S. No.	Name of Scheme	Funds released
1	Construction of Syed Jaubaz Wali Memorial Community Centre at Baramulla.	42.50
2	Construction of Community Hall at Sangri, Baramulla	20.00
3	Upgradation of civic system in existing colonies	25.00
	Total	87.50

The Director Finance, H&UDD shall draw the funds in advance from Treasury through WDC Bill and place the same at the disposal of MD, J&K Housing Board, Srinagar immediately.

The release & subsequent utilization of funds is subject to the following conditions that:-

- (i) the release of funds does not confer the sanction to incur the expenditure which should be booked only after observing all codal formalities;
- (ii) the funds shall be utilized on those components of the schemes only which have been technically sanctioned and administratively approved by the Competent Authority;
- (iii) the funds so released shall not be available for any re-appropriation/diversion;
- (iv) the implementing agency shall ensure that there is no overlapping of funds for the works being executed;
- (v) the Director Finance/Joint Director (P&S) of the Deptt. Shall vouchsafe the utilization of funds as per codal procedure/guidelines;
- (vi) the implementing agency shall ensure that there is no overlapping of funds for the works being executed from any other source such as SDRF/State Plan/District Plan/CSS/BADP/Flagship programme or any other source;
- (vii) the Utilization Certificate of the amount is rendered to the concerned quarter within the stipulated time;
- (viii) the expenditure shall commensurate with the physical progress achieved;
- (ix) that all video graphic/photographic evidence of works both pre-execution and post execution shall be maintained;
- (x) the physical and financial progress report shall be furnished to the Admn. Deptt. Well in time, i.e 5th of succeeding month;
- (xi) no expenditure shall be incurred against Revised Cost which has not been approved by the Competent Authority.

This issue with the concurrence of advance drawl of funds conveyed by Finance Department vide U.O No. FD-VII-19 (04)/ II-HUD/Adv. Drawal dated 24.08.2017.

P.T.O



The expenditure on this account shall be debited to:-

Demand No. 19:

➤ Major Head	: 4216- Capital OL on Housing
➤ Sub Major Head	: 01 Residential Buildings
➤ Minor Head	: 700 other Housing
➤ Group Head	: 011 State Plan Normal
➤ Sub. Head	: 0893 other Housing Schemes

By order of the Govt. of Jammu & Kashmir.

Sd/-

(Hirdesh Kumar Singh) IAS
Commissioner/Secretary to Govt.
Housing & Urban Dev. Deptt.

No: - HUD/Plan/05/2017-II

Dated -09-2017

Copy to the:-

1. Principal /Secretary to Govt. Finance Deptt.
2. Commissioner/Secretary Planning Development & Monitoring Deptt.
3. Accountant General, J&K Srinagar.
4. Managing Director, J&K Housing Board, Srinagar for information.
5. Director Finance, H&UDD
6. OSD to Hon'ble Dy. CM (Hon'ble Minister for H&UDD) for inf. of Hon'ble Dy. CM.
7. Try. Officer Concerned for information & n/a.
8. Private Secretary to Hon'ble MoS H&UDD for inf. of Hon'ble MoS.
9. Private Secretary to Commissioner/Secretary H&UDD, for Information of the Commissioner/Secretary H&UDD
10. Govt. Order file (w.2.s.c.)
11. Incharge official website H&UDD.



(H.H. Dutt)

Joint Director (P&S)
Housing and Urban Dev. Deptt