

Government of Jammu & Kashmir
Housing & Urban Development Department
Civil Secretariat Jammu/Kashmir.

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Subject:-Release of funds under Dal Development Sector-Annual Plan for the year 2014-15.

Reference: - Planning & Dev. Department's authorization conveyed vide G.O. No:-45-PD of 2015, dated:-13.03.2015.

Government Order No: - 114 -HUD of 2015

Dated: - 31 - 03 - 2015

In continuation to Government Order No:02 - HUD of 2015 dated:08.01.2015, sanction is hereby accorded to release of funds amounting to Rs.1125.00 lacs (Eleven Crores and Twenty Five Lacs) only in favour of Vice Chairman, J&K Lakes and Water ways Development Authority(LAWDA)under Dal Development Sector thus raising total releases to Rs.2250.00 lacs during financial year 2014-15. The Vice Chairman J&K Lakes and Waterways Development Authority (LAWDA) shall utilize the funds for the below mentioned components and expenditure which are reflected and approved under Annual Plan 2014-15 with the allocation against each:-

S.No	Component	Approved Allocation 2014-15	Funds already released	Funds now released	Total releases during 2014-15
1	Rehabilitation /Resettlement and Development of Rakhi-Arth	950.00	1125.00	1125.00	2250.00
2	Construction of STPs	200.00			
3	Secondary /Lateral sewer and House connectivity /construction of Sewerage Treatment plants	200.00			
5	Operation & Maintenance	900.00			
Total		2250.00	1125.00	1125.00	2250.00

The Director Finance H&UDD shall draw the funds in advance from treasury through WDC bill and place the same at the disposal of Vice Chairman J&K Lakes and Water ways Development Authority(LAWDA).

However, the release of funds is subject to the following conditions:-

- i. The release of funds does not confer the sanction to incur the expenditure and shall be booked only after observing all codal formalities;

- ii. The funds shall be utilized on those components of the schemes only which have been technically sanctioned and administratively approved by the competent Authority;
 - iii. The executing agency shall ensure that there is no overlapping of funds for the works being executed;
 - iv. The executing agency shall furnish physical/financial progress report to this department by or before 5th of every month;
 - v. The funds so released shall not be available for any re-appropriation/diversion;
 - i. The utilization certificate for the released amount shall be submitted for release of 2nd installment;
 - ii. The Director Finance of the department shall vouchsafe the utilization of funds as per codal procedure/ guidelines;
 - iii. All the UC's/Red Accounts of previous advance drawls have been rendered to the concerned quarters;
 - iv. The Red Accounts is expedited to the Audit Office without any delay;
- The expenditure on this account shall be debited as per following classification for proper accounting:-

Demand No:	19
• Major Head:	4217-Capital outlay on Urban Dev.
• Sub-major Head:	0311DSMT
• Minor Head:	800-Other expenditure.
• Group Head:	011-State Plan Normal.
• Sub-Head:	1298- Dal Development

This issue with the concurrence of Finance Department vide U.O.NO: - FD- VIII-19 (04) II-HUD/Adv. Drawl, dated:-31.03.2015.

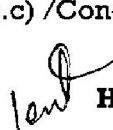
By order of the Government of Jammu and Kashmir. Sd/-

(Bipul Pathak) IAS
Commissioner Secretary Govt,
Housing & Urban Development Deptt.
 dated: 31.03.2015.

No: HUD/Plan/02/2014

Copy for information/necessary action to the:-

- 1) Principal Secretary to Government, Planning Development Department.
- 2) Principal Secretary to Government. Finance Department
- 3) Accountant General, J&K Srinagar.
- 4) Vice Chairman, J&K LAWDA Srinagar with the advise that an amount of Rs.
- 5) Director Finance, H&UDD information and necessary action.
- 6) OSD to Hon'ble Deputy Chief Minister (Hon'ble Minister for Housing & Urban Development Department) for information of Hon'ble Deputy Chief Minister.
- 7) Try. Officer concerned.
- 8) Private Secretary to Commissioner Secretary H&UDD for information of Commissioner Secretary.
- 9) Private Secretary to Secretary H&UDD for information of Secretary.
- 10) Govt. Order File (w.3.s.c) /Concerned File


Joint Director (P&S)
Housing & Urban Development Deptt