



**Government of Jammu and Kashmir**  
**Housing and Urban Development Department**  
*Civil Secretariat, Jammu / Srinagar*

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**Subject:** Deputation of officer for attending Workshop on the preparation of the State Maritime & Waterways Master Plan (SMWMP).

**Reference:** Letter No. CE.M/3-28(VIBHAS & NAVIC)/3614 dated 18.10.2024 received from Sh. Adesh Titarmare, IAS, Deputy Chairperson, Mumbai Port Authority.

**Government Order No. 214-JK(HUD) of 2024**

**Dated: 05-11-2024**

Sanction is, hereby, accorded to the deputation of following officer to Mumbai, for attending the Workshop on 'Preparation of the State Maritime & Waterways Master Plan (SMWMP)' scheduled for 6<sup>th</sup> - 7<sup>th</sup> November, 2024 in Mumbai, Maharashtra:-

Name	Designation	Department	Organization	Phone No.	Email Id
Sh. Harbans Lal	Additional Secretary	Housing & Urban Development Department	Government of Jammu and Kashmir	9419615662	harbans.lalkas@jk.gov.in

*By order of the Government of Jammu & Kashmir.*

Sd/-

**(Mandeep Kaur) IAS**

Commissioner/ Secretary to the Government

Dated: 05-11-2024

No. HUD-ADM/70/2023 (E-7362779)

Copy to the:-

1. Joint Secretary (Jammu & Kashmir and Ladakh) Ministry of Home Affairs, Government of India.
2. Sh. Adesh Titarmare, IAS, Deputy Chairperson, Mumbai Port Authority. ([dychairman@mumbaiport.gov.in](mailto:dychairman@mumbaiport.gov.in)/ [bd.chavan@mumbaiport.gov.in](mailto:bd.chavan@mumbaiport.gov.in))
3. Secretary to the Government, Transport Department.
4. Director, Archives, Archaeology & Museums, J&K.
5. Concerned Officer.
6. Private Secretary to Commissioner/Secretary to Government, Housing & Urban Development Department.
7. I/C Website, Housing & Urban Development Department.
8. Government Order File (w.2.s.c).

  
**(Ridhima Sharma) JKAS**

Under Secretary to the Government