



**Government of Jammu & Kashmir**  
**Housing & Urban Development Department**  
Civil Secretariat, Jammu/Srinagar.  
\*\*\*\*\*

Subject: Posting of Engineers

Ref.- (i) Government Order No's.202-JK(JSD) of 2022 Dated 17.09.2022 and No.215-JK(JSD) of 2022 Dated 29.09.2022 of Jal Shakti Department.

(ii) Government Order No.370-PW(R&B) of 2022 Dated 13.10.2022 of Public Works (R&B) Department.

**Government Order No: 156-JK(HUD) of 2022**  
**Dated: 01-11-2022**

In the interest of administration, it is hereby ordered that following Engineers, presently awaiting orders of posting in the Housing and Urban Development Department, in pursuance to the Government Order No's.202-JK(JSD) of 2022 Dated 17.09.2022, No.215-JK(JSD) of 2022 Dated 29.09.2022 and Government Order No. 370-PW(R&B) of 2022 Dated 13.10.2022 issued by the Jal Shakti Department and Public Works (R&B) Department respectively, are hereby posted in the department/organization, shown against each, with immediate effect:-

S.No.	Name of the Engineer	Posted to
1.	Shri Mujib Ahmed Tak, I/c Superintending Engineer	Urban Environmental Engineering Department, J&K relieving Sh. Fayaz Ahmad Mehta, Executive Engineer, S&D Division I, UEED from the additional charge
2.	Shri Nisar Ahmad Kar, I/c Superintending Engineer	Srinagar Municipal Corporation
3.	Shri Parveez Saleem Bhat, I/c Assistant Executive Engineer (Civil)	J&K, Lake Conservation & Management Authority, Srinagar

**By Order of the Government of Jammu & Kashmir.**

**Sd/-**  
**(Dheeraj Gupta), IAS**  
Principal Secretary to the Government  
Housing & Urban Development Department

No:HUD-ADM/105/2021(72339)

Dated: 01.11.2022

Copy to the:

1. Principal Secretary to the Government, Jal Shakti Department.
2. Principal Secretary to the Government, Public Works (R&B) Department.

*[Handwritten signature]*  
01/11/22

3. Joint Secretary (Jammu, Kashmir & Ladakh), Ministry of Home Affairs, Government of India.
4. Vice Chairman, J&K, Lake Conservation & Management Authority, Srinagar. **The copy of joining report is enclosed for ready reference.**
5. Commissioner, Srinagar Municipal Corporation. **The copy of joining report is enclosed for ready reference.**
6. Director, Archives, Archaeology & Museums, J&K.
7. Chief Engineer, Urban Environmental Engineering Department, J&K. **The copy of joining report is enclosed for ready reference.**
8. Concerned Engineers for immediate compliance.
9. Private Secretary to the Chief Secretary, J&K.
10. Private Secretary to Principal Secretary to the Government, H&UDD.
11. I/c Website, H&UDD.
12. Government order file (w.2.s.c)/Stock file.

*Disf...*  
~~(Ridhima Sharma)~~ 01/11/22

Under Secretary to the Government

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