



Government of Jammu and Kashmir
Housing and Urban Development Department
Civil Secretariat, Jammu / Srinagar.

Subject: Posting of Incharge Assistant Executive Engineers (Civil/Mech).

Reference: Government Order No.156-PW(R&B) of 2022 dated 7.5.2022 and Government Order No. 214-PW(R&B) of 2022 dated 30.6.2022 issued by the Public Works (R&B) Department.

Government Order No. 123-JK(HUD) of 2022

Dated: 09-09-2022

In the interest of administration, the services of the following Incharge Assistant Executive Engineers (Civil/Mech), awaiting orders of postings in the Housing and Urban Development Department in pursuance to above-mentioned Government Orders issued by the Public Works (R&B) Department, are hereby placed at the disposal of the Organization as shown against each with immediate effect for further postings against available vacancies:

S.No.	Name of the Engineer	Services placed at the disposal of
1.	Owais Rashid Shah, I/c AEE (Mech)	Urban Environmental Engineering Department, J&K, Srinagar.
2.	Ghulam Rasool, I/c AEE (Civil)	Lake Conservation & Management Authority, J&K, Srinagar.
3.	Jagdish Kumar, I/c AEE (Civil)	Town Planning Organization, Jammu

By order of the Government of Jammu and Kashmir.

Sd/-

(Dheeraj Gupta) IAS

Principal Secretary to the Government
Housing & Urban Development Department

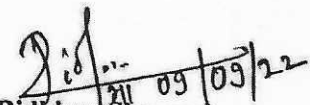
Dated: 09-09-2022

No. HUD-ADM/105/2021(C. No. 72339)

Copy to the:

1. Principal Secretary to the Hon'ble Lieutenant Governor.
2. Principal Secretary to the Government, Public Works (R&B) Department.
3. Joint Secretary (Jammu, Kashmir & Ladakh) Ministry of Home Affairs, Government of India.
4. Secretary to the Government, General Administration Department.
5. Vice Chairman, Lake Conservation and Management Authority, J&K Sgr.
6. Chief Town Planner, Town Planning Organization, Jammu.
7. Chief Engineer, Urban Environmental Engineering Deptt., J&K, Srinagar.
8. Director, Archives, Archaeology & Museums, J&K.
9. Concerned Officers.
10. Private Secretary to Principal Secretary to the Government, Housing & Urban Development Department.
11. Government Order file (w.2.s.c).
12. Stock file.

Copy(ies) of aforesaid Government Orders and joining report(s) submitted by aforesaid Engineer(s) are forwarded herewith for further necessary action.


(Ridhima Sharma)

Under Secretary to the Government
Housing & Urban Development Department