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GOVERNMENT OF JAMMU AND KASHMIR
HOUSING & URBAN DEVELOPMENT DEPARTMENT

Civil Secretariat
Jammu/Srinagar

Subject:- Grant of GPF withdrawal (Non-Refundable) in favour of Mr. Arvind Kotwal, Managing Director, J&K Housing Board.

Government Order No. 155 - JK(HUD) of 2020
Dated: 24 .06. 2020

In terms of Rule 15 Clause(B) of sub rule (1) of General Provident Fund (Central Services) Rules, 1960 read with OM No. 3/2/2017-P&PW(F)(i) dated 07.03.2017 issued by Ministry of Personal PG & Pensions, Deptt. of Pension & Pensioners Welfare Desk(F), sanction is hereby accorded to the grant of GPF withdrawal (Non-refundable) of Rs. **34.13** lakhs (Rupees Thirty four lakhs and thirteen thousand only) in favour of Mr. Arvind Kotwal, Managing Director, J&K Housing Board out of his GPF account No. CC-910009764 to defray expenses in connection with addition/ alteration of his house.

The credit/ debit position of the officer is as under: (Rs in fig.)

i	Closing balance as per Authorization letter issued by Accounts Officer, Moving Cell Civil Sectt. dated 08.06.2020	34,52,241.00
ii	Subscription w.e.f 01.08.2019 to 31.04.2020	3,40,000.00
iii	Refund w.e.f. 01.08.2019 to 31.04.2020	0.00
iv	Total	37,92,241.00
v	Withdrawals w.e.f. 01.08.2019 to 31.04.2020	Nil
vi	Net Balance as on date	37,92,241.00

The Chief Architect, J&K is hereby authorized to draw the GPF bill from the Treasury and credit the same into the personal saving account No. **0077040100028380** of Mr. Arvind Kotwal, Managing Director, J&K Housing Board.

The officer is retiring on his superannuation on 30.06.2020.

By order of the Government of Jammu & Kashmir.

Sd/-
(Dheeraj Gupta) IAS
Principal Secretary to Govt.
Housing & Urban Dev. Deptt.
Dated: 24 .06.2020

No. HUD/Acctts/GPF/116/2020
Copy to the:

1. Managing Director, J&K, Housing Board, Jammu
2. Accounts Officer, Moving Cell Civil Sectt.
3. Treasury Officer, Civil Sectt. Try, Jammu.
4. Pvt. Secy. to Principal Secretary to Govt. H&UDD.
5. Govt. order file.
6. I/C website, H&UDD.

(Seema Bhasin)
Director Finance
Housing & Urban Dev. Deptt.