

**Government of Jammu & Kashmir**  
**Housing & Urban Dev. Department**  
**Civil Secretariat**  
**Srinagar/Jammu**

Subject:- Release of funds under Drainage Sector (JMC) - Annual Plan 2014-15.

Ref:- Planning & Dev. Department's authorization conveyed vide Govt. Order No. 34-PD of 2014 dated 16.04.2014.

**Government Order No: - 210 HUD of 2014**  
**Dated 11 -07-2014**

Pending finalization of Annual Plan 2014-15, sanction is accorded to the release of ₹ 90.00 lacs ( Rupees Ninety lacs only) in favour of **Superintending Engineer, S&D West Jammu JMC constituting 25% of the last year's approved allocation under Drainage Sector ( capital component) for its further placement at the disposal of Executive Engineer S&D West Jammu. to be utilized on approved ongoing schemes/works only during 2014-15 .**

The release & subsequent utilization of funds is subject to the following conditions that

- (i) the release of funds does not confer the sanction to incur the expenditure which should be booked only after observing all codal formalities;
- (ii) the funds shall be utilized on those components of the schemes only which have been technically sanctioned and administratively approved by the Competent Authority;
- (iii) the funds shall be utilized on the ongoing schemes/works only;
- (iv) the funds shall not be utilized on clearance of any past liability, repair renovation & Maintenance work;
- (v) the implementing agency shall ensure that there is no overlapping of funds for the works being executed;
- (vi) the funds so released shall not be available for any re-appropriation/diversion;
- (vii) the expenditure shall commensurate with the physical progress achieved;
- (viii) all video graphic/photographic evidence of works both shall be maintained;
- (ix) the physical and financial progress report shall be furnished to the Admn. Deptt. well in time;
- (x) the implementing agency shall follow up the procedural mechanism of Web CAS –MIS System.

- (xi) no expenditure shall be incurred against Revised Cost which has not been approved by the Competent Authority.

The expenditure on this account shall be debited to:-

**Demand No. 19:**

- Major Head: 4217- Capital OL on Urban Development
- Sub Major Head: 031 IDSMT
- Minor Head: 800 Other Expenditure
- Group Head: 0011 State Plan Normal
- Sub. Head: 1296- Drainage

By order of the Govt. of Jammu & Kashmir.

Sd/-

**(Satesh Nehru) IAS.**

Secretary to Govt.

Housing & Urban Dev. Deptt

**No:- HUD/Plan/26/2014**

**Dated 11/7-2014**

Copy to the:-

1. Principal Secy/Secy. to Govt. Planning & Dev. Deptt.
2. Principal Secy/Secy. to Govt. Finance Deptt.
3. Accountant General, J&K Srinagar
4. Commissioner Municipal Corporation Jammu
5. Superintending Engineer S&D West Jammu.
6. Try. Officer Concerned for information & n/a
7. Executive Engineer S&D West Jammu
8. OSD to Hon'ble Minister UD & ULBs. for inf. of the Minister UD & ULBs.
9. Pvt Secy . to Hon'ble MOS H&UDD. for inf. of the Hon'ble MOS H&UDD.
10. Pvt. Secy. to Secy. H&UDD. for inf. of the Secy. H&UDD.
11. Govt. Order files (w.2.s.c.)
12. I/c Official website H&UDD.



**(P. S. Kakroo)**

Joint Director (P&S)

Housing & Urban Dev. Deptt.