



GOVERNMENT OF JAMMU AND KASHMIR
HOUSING & URBAN DEVELOPMENT DEPARTMENT

Civil Secretariat
Jammu/Srinagar

**Subject: - Grant of G.P. Fund advance (non refundable)in favour of
Sh. Mubarak Singh, Vice Chairman, JDA.**

NOT FOR PAYMENT

Govt. Order No. 58- HUD of 2016

Dated:- 29 02 . 2016

In pursuance of rule 8(c) of G.P Fund Rules, sanction is hereby accorded to the grant of GPF advance (non-refundable)of **Rs.17.00 lacs (Rupees seventeen lacs only)** in favour of Sh. Mubarak Singh, Vice Chairman, JDA out of his GP Fund Computer Code No.810034594 to defray the expenses in connection with the construction/completion of house.

The balance at the credit of the Officer is as under:-

	Amount in Rs.
i Closing balance as per GPF Statement 2014-15	1764700.00
ii Credited w.e.f. 03/2015 to 01/2016	220000.00
iii Credited 6 th Pay Comm. arrears	119947.00
iv Credited DA arrears	151517.00
v Withdrawal during the period	Nil
vi Net balance as on date	2256164.00

The Accounts Officer of the Director, Urban Local Bodies, Jammu is hereby authorised to draw the G.P. Fund bill from Treasury and credit the same into personal **Saving AC No. 0110040100018917** of Sh. Mubarak Singh, Vice Chairman, JDA maintained in J&K Bank moving branch, Civil Secretariat.

The Officer has rendered more than 25 years of service.

- Date of Appointment = 22.01.1987
- Date of Retirement = 31.03.2017

By Order of the Govt. of Jammu & Kashmir.

Sd/-
(Bipul Pathak)IAS.
Commissioner/Secretary to Govt.
Housing & Urban Dev. Deptt.

HUD/Accts/GPF/Gen/120/2015-16

Dated:- 29 .02. 2016

Copy to the :-

1. Principal Accountant General, J&K.
2. Vice Chairman, JDA for information.
3. Director Finance, JDA for information
4. Treasury Officer, Additional Treasury, Gandhi Nagar, Jammu for inf & N/A.
5. District Find Officer, Samba for inf. & N/A.
6. Accounts Officer, DULB Jammu for inf & N/A
7. Pvt. Secretary to Commissioner/Secretary to Govt., Housing & Urban Dev. Deptt.
8. Govt. Order files (w.2.s.c.)
9. Concerned file.

(Rajesh Chander Kotwala)
Director Finance
Housing & Urban Dev. Deptt.