



**Government of Jammu and Kashmir,  
Housing & Urban Development Department,**

*Civil Secretariat Jammu/Srinagar*

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Subject: - Constitution of a committee to prepare State Policy and Solid Management strategy in accordance with Municipal Solid Waste Rules, 2016.

Ref: - No. HuD/Lit./29-AF/2014/NGT (SMC) dated 09.02.201 of Housing and Urban Development Department.

**Government Order No. 50- HUD 2017**

**D A T E D: - 03 - 03 - 2017**

Sanction is hereby accorded to the constitution of a committee of following officers to prepare a State Policy and Solid Waste Management Strategy in accordance with Municipal Solid Waste Rules, 2016 in pursuance of directions passed by National Green Tribunal in Case Original Application No. 199/2014 titled Almitra. H. Patel V/S Union of India and others held:-

- |   |   |                  |
|---|---|------------------|
| 1. Director Local Bodies Kashmir  | = | Chairman         |
| 2. Dy. Director Administration,<br>Directorate of Urban Local Bodies Jammu.           | = | Member           |
| 3. Chief Transport Officer, JMC.  | = | Member           |
| 4. Divisional Town Planner Town Planning<br>Org. Kashmir                              | = | Member           |
| 5. Senior Law Officer Housing & UD Deptt.   | = | Member           |
| 6. Ward Officer cum Solid Waste Management<br>Officer, Srinagar Municipal Corporation | = | Member Secretary |

By order of Government of Jammu and Kashmir.

**Sd/-**

(Hirdesh Kumar Singh) IAS  
Commr./Secretary to Government  
Housing and Urban Dev. Department

NO: - HuD/Lit/29-AF/2014S.Court Part-II

Dated: - 03 - 03 - 2017

**Copy to the:-**

1. Director Local Bodies Jammu / Kashmir.
2. Commissioner, Municipal Corporation, Jammu / Srinagar.
3. Chief Town Planner, Town Planning Organization Jammu / Srinagar.
4. OSD to Hon'ble Dy. Chief Minister I/C Housing and UD Department.
5. Spl. Assistant to MoS Housing and UD Department.
6. Pvt. Secretary to Chief Secretary J&K Jammu for kind inf. of Chief Secretary.
7. PS to Commr./Secy. to Govt. Housing and UD Department.
8. PS to Commr./Secretary to Government Industries and Commerce Department for inf. Of Commr./Secretary..
9. Government order files (w.2.s.c.)

**(Firdous Hussain)**

Under Secretary to Government  
Housing and Urban Dev. Department