

emails:
hudd-jk@nic.in
fahousing@gmail.com
javidhudd-jk@nic.in



www.jkhudd.gov.in
0191 - 2561719 - Jammu
0194 - 2506162 - Srinagar

**GOVERNMENT OF JAMMU AND KASHMIR
HOUSING & URBAN DEVELOPMENT DEPARTMENT**

**Civil Secretariat
Jammu/Srinagar**

Subject:- Release of funds under Revenue Account (GIA - 2nd quarter) in respect of Lakes & Waterways Development Authority for the year 2015-16.

**GOVERNMENT NO. 184 - HUD of 2015
Dated: 30. .07. 2015**

Sanction is hereby accorded to the release of funds to the tune of **₹438.50 lacs (Rupees four crores thirty eight lacs, fifty thousand only)** thereby making up to date release of **₹877.00** lacs under detailed head 028- GIA in favour of Vice Chairman, Lakes & Waterways Development Authority (LAWDA) for meeting the expenditure on account of salary and other contingent commitments for the **financial year 2015-16**.

The above releases shall be classified as under:

Demand No.	19	Housing & urban Development Department
Major Head	2217	Urban development
Sub Major Head	03	IDSMT
Minor Head	800	Other expenditure
Group Head	0099	General
Sub Head	1298	Dal Development

The Drawing & Disbursing Officer is required to observe the following conditions:

1. The above amount shall be drawn by Director Finance, Housing & Urban Development Department from Civil Secretariat, Treasury by debit to Major Head 2217-UD Grant in Aid (**Revenue Account**) and placed the same at the disposal of **Vice Chairman, Lakes & Waterways Development Authority** (LAWDA i.e; S/B Account No. **0229010200000004 - J&K Bank, Branch Brain, Srinagar**).
2. The concerned HOD/DDO is advised to incur the expenditure on authorized and permissible objects of expenditure only, after observing all codal formalities required under rules and no diversion of funds shall be permissible.
3. The expenditure shall strictly be incurred for the purpose for which the fund under GIA has been sanctioned/released.
4. Utilization certificate & detailed object wise accounts of expenditure against the funds released shall be submitted to the Administrative Department immediately.
5. The DDO is advised that the expenditure shall be made as per the object wise details already submitted to Administrative Department/Finance Department under the Budget estimates 2015-16.
6. This issue as per the authorization of Finance Department conveyed vide their UO No. FD-VII-Bgt(19)- 2015-16 dated 20.04.2015.

By order of the Government of Jammu & Kashmir.

Sd/-

(Bipul Pathak)IAS

**Commissioner/Secretary to Govt.
Housing & Urban Dev. Deptt.**

Dated: 30 .07.2015

No. HUD/Accts/GIA/LAWDA/89/2015-16

Copy to the:

01. Principal Secretary to Govt. Finance Department.
02. Principal Accountant General, J&K Srinagar/Jammu.
03. Vice Chairman, Lakes & Waterways Development Authority, Srinagar.
04. Treasury Officer, Civil Secretariat, Treasury, Srinagar/Jammu.
05. Treasury Officer, _____
06. Pvt. Secretary to Commissioner/Secretary to Govt. H&UDD.
07. I/C Website, H&UDD.

(Rajesh Chander Kotwal)

**Director Finance
Housing & Urban Dev. Deptt.**