

**Government of Jammu & Kashmir**  
**Housing & Urban Development Department**  
**Civil Secretariat Jammu/Kashmir.**

\*\*\*\*O\*\*\*\*

**Subject:-**Constitution of Task Force Committee for screening/recommendation of Self Employment Programme cases under National Urban Livelihood Mission (NULM).

**Government Order No: - 25 -HUD of 2015**

**Dated: - 28 - 01 - 2015**

Sanction is hereby accorded to the constitution of Task Force comprising of below mentioned Officers at Urban Local Body level (ULB) for screening/recommendation of loan cases to be sponsored under Self Employment Programme (SEP) for Individual/ Group-a component of National Urban Livelihood Mission (NULM) for urban areas of (Jammu-Samba)/(Srinagar-Ganderbal) districts .

S. No	Name of the Officer	Designated as
1.	Commissioner Municipal Corporation Srinagar/Jammu.	Chairman
2.	Chief Executive Officer JUDA/UDAK	Member Secretary
3.	District Lead Bank Officer Srinagar/Jammu.	Member
4.	Representative of District Industries Centre Srinagar/Jammu.	Member
5.	Senior Branch Managers (Max-2) of Banks district Srinagar-Ganderbal/Jammu-Samba.	Members
6.	Representative of Area Level Federation/City Level Federation Srinagar-Ganderbal/Jammu-Samba.	Members

By order of the Government of Jammu and Kashmir.

Sd/-

(Satesh Nehru) IAS

**Secretary to Government,**  
**Housing & Urban Development Deptt.,**

**Dated: - 28 -01-2015.**

**No: HUD/Plan/115/2014(AF)**

**Copy for information/necessary action to the:-**

- 1) Joint Secretary Ministry of Housing & Poverty Alleviation for information.
- 2) Convener State Level Bankers Committee J&K Jammu.
- 3) All District Development Commissioners
- 4) Commissioner Municipal Corporation Srinagar/Jammu.
- 5) Chief Executive Officer UDAK/JUDA.
- 6) Lead Bank Manager District Srinagar/Jammu.
- 7) Representative of District Industries Centre Srinagar/Jammu.
- 8) Senior Branch Managers (Max-2) of concerned District.
- 9) Representative of Area Level Federation/City Level Federation Srinagar-Ganderbal/Jammu-Samba.
- 10) Private Secretary to Secretary to Government, HUD Department
- 11) Govt. Order File (w.3.s.c) /Concerned File.

**Joint Director (P&S)**

**Housing & Urban Development Deptt.**