



**GOVERNMENT OF JAMMU & KASHMIR
HOUSING & URBAN DEVELOPMENT DEPARTMENT**

Civil Secretariat
Jammu/Srinagar

Subject:- Release of funds under Non Plan (GIA) in respect of Lake & Water Ways Development Authority (LAWDA) for the year **2014-15**.

GOVERNMENT ORDER NO. 199 - HUD of 2014
DATED: 23 .06. 2014

In supersession of Govt. order No. 183-HUD of 2014 dated 28.05.2014, sanction is accorded to the release of funds to the tune of **₹258.85 lacs** (Rupees two Crore fifty eight lacs & eighty five thousand only) as 1st installment under detailed head 028-Grant-in-Aid in favour of **Vice Chairman, Lakes & Water Ways Development Authority (LAWDA)** as **Grant-in-Aid** for meeting the expenditure on account of Salary and other Contingent expenses for the year 2014-15.

The above release shall be classified as under:-

Demand No.	19	Housing & Urban Dev. Department
Major Head	2217	Urban Development
Sub Major Head	03	Integrated Dev. of Small & Medium Towns
Minor Head	800	Other expenditure
Group Head	0099	General
Sub Head	1298	Dal Development

The Drawing & Disbursing Officer is required to observe the following instructions strictly;

1. The Director Finance, Housing & Urban Development Department shall draw the above amount from Civil Secretariat, Treasury by debit to Major Head 2217-UD (Non Plan) and place the same at the disposal of Vice Chairman, Lakes & Water Ways Development Authority by crediting the same into the official account of the said Authority i.e; **S/B 0229010200000004 – J&K Bank Branch Brain Srinagar**.
2. The concerned HODs/DDOs are advised to incur the expenditure on authorized and permissible objects of expenditure only, after observing all codal formalities required under rules and no diversion of funds shall be permissible.
3. The expenditure shall strictly be incurred for the purpose for which the funds released.
4. **The 2nd installment shall be released after rendition of UCs/Red Account details of 1st installment.**
5. This issue with the concurrence of Finance Department along with advance drawal conveyed vide their No. FD-VII-19(72)LAWDA/2012 dated 17.06.2014.

By order of Government of Jammu and Kashmir

Sd/-

(Satesh Nehru) IAS

**Secretary to Government
Housing & Urban Dev. Department**

Dated: 23 .06.2014

No. FA/HUD/N.Plan/LAWDA/2013

Copy to the:

1. Principal Secretary to Govt. Finance Department.
2. Principal Accountant General J&K Srinagar.
3. Director General, Accounts & Treasuries, J&K Srinagar
4. Vice Chairman, Lakes & Water Ways Dev. Authority (LAWDA) Srinagar.
5. Treasury Officer, Civil Secretariat Treasury, Srinagar.
6. Office Order file.
7. Website I/C.

(Rajesh Chander Kotwal)

**Director Finance
Housing & Urban Dev. Deptt.**