



**GOVERNMENT OF JAMMU & KASHMIR**  
**HOUSING & URBAN DEVELOPMENT DEPARTMENT**

Civil Secretariat  
Jammu/Srinagar  
\*\*\*

Subject:- Release of funds as Grant in Aid (**1<sup>st</sup> quarter**) for payment of pension to the pensioners of Municipal Corporations and Urban Local Bodies for the month of **April, May & June, 2014.**

**GOVERNMENT ORDER NO. 162 - HUD of 2014**  
**DATED : 24 .04. 2014**

Sanction is accorded to the release of funds in favour of following Deptt. as (Devolution) Grant in Aid – (**1<sup>st</sup> quarter**) for payment of pension to the pensioners of Municipal Corporations and Urban Local Bodies for the month of **April, May & June, 2014.**

S. No.	Office	Amount (₹in lacs)	Object of expenditure	Hundi payable at	Amount debitible / creditible to MH
1	Examiner Local Fund Audit Cell Srinagar	690.00	Pension demand of pensioners of SMC	Addl. Treasury Tankipora, Srinagar	8011-Pension & Pool Fund
2	Examiner Local Fund Audit Cell Jammu	360.00	Pension demand of pensioners of JMC	Treasury Officer, Sadar Try. Jammu	8011-Pension & Pool Fund
3	Examiner Local Fund Audit Cell Srinagar	330.00	Pension demand of pensioners of ULBK	Addl. Treasury Tankipora, Srinagar	8011-Pension & Pool Fund
4	Examiner Local Fund Audit Cell Jammu.	225.00	Pension demand of pensioners of ULBJ	Treasury Officer, Sadar Try. Jammu	8011-Pension & Pool Fund
<b>G. Total</b>		<b>1605.00</b>	<b>(Rupees sixteen Crore five lacs only)</b>		

1. The above amounts shall be drawn by Director Finance, Housing & Urban Development Department from Civil Secretariat, Treasury by debit to Major Head 2217-UD Grant-in-Aid to Urban Local Bodies/Municipalities – (Non Plan) and placed at the disposal of officers shown above by issuance of Hundies payable at Treasuries indicated against each.
2. The concerned HODs/DDOs are advised to incur the expenditure on authorized and permissible objects of expenditure only, after observing all codal formalities required under rules and no diversion of funds shall be permissible.
3. Utilization certificate & detailed object wise accounts of expenditure against the funds released shall be submitted by or before 10<sup>th</sup> of the following month.
4. These issues with the concurrence of Finance Department conveyed vide their No. FD-VII-19(Bgt)2014-15 dated 24.04.2014.

**By order of Government of Jammu and Kashmir**

Sd/-  
(Satesh Nehru) IAS  
Secretary to Government  
Housing & Urban Dev. Department  
Dated: 24 .04.2014

No. HUD/Accts/GIA/2014-15

**Copy to the:**

1. Principal Secretary to Govt. Finance Department.
2. Principal Accountant General J&K Srinagar.
3. Director General, Accounts & Treasuries, J&K Srinagar
4. Director, Local Fund Audit & Pension, J&K Srinagar .
5. Commissioner, Municipal Corporation, Jammu/Srinagar.
6. Director, Urban Local Bodies, Jammu/Kashmir
7. Treasury Officer, Civil Secretariat Treasury, Srinagar/Jammu
8. Examiner, Local Fund Audit Cell, Srinagar/Jammu.
9. Office Order file.

  
(Rajesh Chander Kotwal)  
Director Finance  
Housing & Urban Dev. Deptt.